# THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE July 20, 2011

# Staff Report

# REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by: Sarah Lester

Applicant: California Municipal Finance Authority

**Allocation Amount Requested:** 

**Tax-exempt:** \$2,630,000

**Project Information:** 

Name: Evergreen Apartments - 1528 Freeman Avenue

**Project Address**: 1528 Freeman Avenue

Project City, County, Zip Code: Long Beach, Los Angeles, 90804

**Project Sponsor Information:** 

Name: Evergreen Apartments, LP (Abode Communities)

**Principals**: Robin Hughes, Holly Benson and Rick Saperstein

**Property Management Company:** Abode Communities

**Project Financing Information:** 

**Bond Counsel**: Quint & Thimmig LLP

**Underwriter**: Not Applicable **Credit Enhancement Provider**: Not Applicable

Private Placement Purchaser: Citigroup Global Markets, Inc.

**TEFRA Hearing Date**: November 9, 2010

**Description of Proposed Project:** 

State Ceiling Pool: General

**Total Number of Units:** 18, plus 1 manager unit

Type: Acquisition and Rehabilitation

**Type of Units:** Family

The proposed project is a part of an Acquisition and Rehabilitation scattered site family project located in the City of Long Beach. It is comprised of three buildings, the proposed project has one building and the other two are located with one parcel between them located six (6) milles away from this one. A separate application has been submitted for the other two buildings. This application is for a 19-unit building located at 1528 Freeman Avenue. Currently, the units at this site are restricted to households earning between 50% and 120% of area median income. After the rehabilitation, with a new financing structure in place, the proposed project will serve a total of 18 low-income families earning between 50% and 60% of the area median income. Due to the lowering of the income limits post-rehab, two existing households earning over 60% of the area median income will need to be permanently relocated. The project is made up of 2-bedroom units. The rehabilitation will focus on the units, interior common spaces (laundry and community rooms), interior courtyards, and minor upgrades of the exteriors of the buildings. Rehabilitation is expected to begin in December 2011 and be completed by December 2012.

# **Description of Public Benefits:**

# Percent of Restricted Rental Units in the Project: 100%

56% (10 units) restricted to 50% or less of area median income households.

(8 units) restricted to 60% or less of area median income households.

Unit Mix: 2 bedrooms

The proposed project will contract with a bona fide service coordinator/social worker.

# **Term of Restrictions:**

**Income and Rent Restrictions:** 55 years

### **Details of Project Financing:**

**Estimated Total Development Cost:** \$ 5,034,897

**Estimated Hard Costs per Unit:** \$ 66,650 (\$1,199,702 /18 units) **Estimated per Unit Cost:** \$ 279,717 (\$5,034,897 /18 units) **Allocation per Unit:** \$ 146,111 (\$2,630,000 /18 units)

Allocation per Restricted Rental Unit: \$ 146,111 (\$2,630,000 /18 restricted units)

Sources of Funds:	Construction		Permanent	
<b>Tax-Exempt Bond Proceeds</b>	\$	2,630,000	\$ 796,898	
Deferred Developer Fee	\$	24	\$ 24	
LIH Tax Credit Equity	\$	120,780	\$ 1,520,070	
Direct & Indirect Public Funds	\$	0	\$ 638,446	
Other	\$	2,284,093	\$ 2,079,459	
Total Sources	\$	5,034,897	\$ 5,034,897	
Uses of Funds:				
Acquisition Cost	\$	2,675,000		
On & Off Site Costs	\$	251,250		
Hard Construction Costs	\$	948,452		
Architect & Engineering Fees	\$	75,670		
Contractor Overhead & Profit	\$	190,114		
Developer Fee	\$	371,923		
Relocation	\$	69,000		
Cost of Issuance	\$	67,726		
Capitalized Interest	\$	116,152		
Other Soft Costs	\$	269,610		
Total Uses	\$	5,034,897		

Agenda Item No. 10.18 Application No. 11-089

#### Description of Financial Structure and Bond Issuance:

The Project will be structured as a private placement transaction. Citigroup Global Capital on behalf of CITI will purchase the bonds directly. In a single transaction they will purchase the bonds for both project allocations: 1801-1823 E. 68th Street and 1528 Freeman Avenue for a combined total of \$11,200,000 (\$2,630,000 for this project and \$8,570,000 for the 1801 & 1823 E. 68th Street project). The bonds are anticipated to close on October 15, 2011. The bonds will be secured by a first deed of trust; they will be recourse to the borrower during construction and non-recourse upon conversion. The construction period bonds will be variable rate during construction (325 bps over SIFMFA, plus 150 bps for the capitalized interest reserve); the permanent bonds will be fixed upon conversion (15 Year MMD + 2.90%, which is currently 6.50%) and will be amortized over 30 years, due and payable in year 16.

### Analyst Comments:

N/A

#### **Legal Questionnaire:**

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

**Total Points:** 

65.2 out of 118

[See Attachment A]

#### **Recommendation:**

Staff recommends that the Committee approve \$2,630,000 in tax exempt bond allocation.

# ATTACHMENT A

# **EVALUATION SCORING:**

Point Criteria	Maximum Points Allowed for Non- Mixed Income Projects	Maximum Points Allowed for Mixed Income Projects	Points Scored
Federally Assisted At-Risk Project or HOPE VI Project	20	20	0
Exceeding Minimum Income Restrictions:	35	15	35
Exceeding Minimum Rent Restrictions  [Allowed if 10 pts not awarded above in Federally Assisted At-Risk Project or HOPE VI Project]	[10]	[10]	7.2
Gross Rents	5	5	5
Large Family Units	5	5	0
Leveraging	10	10	0
Community Revitalization Area	15	15	0
Site Amenities	10	10	10
Service Amenities	10	10	5
New Construction	10	10	0
Sustainable Building Methods	8	8	3
Negative Points	-10	-10	0
Total Points	118	98	65.2

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.